

# Yashwantrao Chavan Maharashtra Open University, Nashik – 422 222 (NAAC Accredited 'A' Grade)

# **SUBJECT:** Photographs of the Activity:

# **KVK Consultancy Activities:**

1. Arya: Attracting and Retaining Youth in Agriculture:







Horticulture Nursery for Tribal Youths as income Generating Unit





Promotion and Establishment of Osmanabadi Goat units as an alternative agribusiness





Promotion and Establishment of Mushroom production unit as a small enterprise

# 2. Linkage of KVK with ATMA Programme:

### A. Functional linkage with different organizations

| Sr. | Name of organization             | Nature of Linkage  |  |  |
|-----|----------------------------------|--|--|--|
| 1.  | Dept. of Agriculture             | KVK Organized various training programmes for extension functionaries of<br>the department in collaboration with the Department of Agriculture,<br>ATMA programme. |  |  |
| 2.  | MPKV, Rahuri                     | Supply of seed material for FLD (O & P)  |  |  |
| 3.  | Dr. B. S. K K Vidyapeeth, Dapoli | Supply of grafts, seedling of coconut, Sapota, etc.  |  |  |
| 4.  | AIR, Nashik                      | Broadcasting various agricultural programmes for farmers   |  |  |
| 5.  | NHRDF, Nashik                    | Supply of seed of latest variety of onion, garlic, and technical knowhow for establishing soil testing laboratory and training to farmers from outside states.     |  |  |
| 6.  | News paper                       | Publicity to KVK activities, publishing the popular articles   |  |  |
| 7.  | YCMOU, Nashik                    | Agricultural programmes through distance mode of education, financial help as & when required for the development of KVK.  |  |  |
| 8.  | Dept. AH, Nashik                 | Data regarding Animals and training to farmers and youths  |  |  |
| 9.  | NHM                              | Finance for establishing Hi- tech training cun demonstration projects  |  |  |
| 10. | CRIDA, Hydrabad                  | Source for improved technology in farm implements and machineries  |  |  |
| 11. | CIAE, Bhopal                     | Source for improved technology in farm implements and machineries/<br>Front line demonstration programmes.   |  |  |
| 12. | IIHR, Banglore                   | New techniques and OFT / FLD   |  |  |
| 13. | PD, Biocontrol Banglore          | Bio-control agents   |  |  |
| 14. | IARI Delhi                       | Bio-control agents   |  |  |
| 15. | MANAGE, Hyderabad                | Management training HRD, Technical Scrutaining of ACAB participants  |  |  |
| 16. | NARM, Hyderabad                  | Training in advance techniques for HRD, FET  |  |  |
| 17. | CPDO, Mumbai                     | Authentic source for traditional poultry birds   |  |  |
| 18. | NCL, Pune                        | For mother culture of biofertilizers   |  |  |
| 19. | Dept. Fishery                    | Technical information and data of fisheries  |  |  |
| 20. | Dept. of Forest                  | Medicinal plant  |  |  |
| 21. | FDCM, Nashik                     | Social forestry development  |  |  |
| 22. | NIN, Hyderabad                   | Human Nutrition technology   |  |  |
| 22. | NHB                              | Workshop, Seminars, Training, Join inspection of Subsidy scheme project, vegetable Nursery accreditation.  |  |  |
| 23  | RAMETI                           | For training to extension functionaries  |  |  |
| 24  | MCAER Pune                       | Tribal Nutrition program   |  |  |
| 25  | Bosch trust                      | Tribal training program  |  |  |
| 27  | Udyogwardhini Nashik             | Online Training programme on fruit &Vegetable Processing   |  |  |
| 28  | Shri Guruji Seva Prakalp Nashik  | Farmers Training , field & diagnostic visit  |  |  |
| 29  | ATMA, Nashik                     | participation in meeting, conducting training programmes and demonstration   |  |  |

# B. List special programmes undertaken by the KVK and operational now, which have been financed by State Govt./Other Agencies

| Name of the scheme                                       | Date/ Month of initiation | Funding agency | Amount (Rs.) |
|--|---------------------------|----------------|--------------|
| National Mission of agriculture extension and technology | Aug 2023                  | ATMA           | 156000/-     |

# C. Details of linkage with ATMA

a) Is ATMA implemented in your district : Yes

### If yes, role of KVK in preparation of SREP of the district

- Training to AES teams,
- AES-wise PRA survey of representative villages,
- AES-wise GAP and SWOT analysis,
- Overall preparation of SREP report

### Coordination activities between KVK and ATMA

| S.<br>No. | Programme                        | Particulars | No. of programmes attended by KVK staff | No. of<br>programmes<br>Organized by KVK | No of Farmers attending        |
|-----------|----------------------------------|-------------|---|--|--------------------------------|
| 01        | Meetings                         |             | 12                                      | 0  | 70                             |
| 02        | Research projects                |             |   |  |                                |
| 03        | Training programmes              |             | 18                                      | 4  | 1360                           |
| 04        | Demonstrations                   |             | 0                                       | 0  | 0                              |
| 05        | Extension Programmes             |             |   |  |                                |
|           | KisanMela                        |             | 1                                       | 1  | 118                            |
|           | Technology Week                  |             |   |  |                                |
|           | Exposure visit                   |             |   |  |                                |
|           | Exhibition                       |             |   |  |                                |
|           | Soil health camps                |             |   |  |                                |
|           | Animal Health                    |             |   |  |                                |
|           | Campaigns                        |             |   |  |                                |
|           | Others (Pl. specify)             |             |   |  |                                |
|           | Farmers Visit                    |             | 7                                       | 7  | 285                            |
|           | Lecture Delivered                |             | 4                                       | 3  | 272                            |
|           | Farmers Seminar                  |             | 3                                       | 1  | 50                             |
|           | Workshop                         |             | 1                                       | 1  | 112 Extension<br>Functionaries |
| 06        | Publications                     |             |   |  |                                |
|           | Video Films                      |             |   |  |                                |
|           | Books                            |             |   |  |                                |
|           | Book chapter                     |             |   |  |                                |
|           | Extension Literature             |             |   |  |                                |
|           | Pamphlets                        |             |   |  |                                |
|           | Others (Pl. specify)             |             |   |  |                                |
| 07        | Other Activities<br>(Pl.specify) |             |   |  |                                |
|           | Watershed approach               |             |   |  |                                |
|           | Integrated Farm Development      |             |   |  |                                |
|           | Agri-preneurs<br>development     |             |   |  |                                |

#### D. Give details of programmes implemented under National Horticultural Mission

| S. No. | Programme | Nature of linkage | Funds received if any Rs. | Expenditure during<br>the reporting period<br>in Rs. | Constraints if any |  |  |
|--------|-----------|-------------------|---------------------------|--|--------------------|--|--|
| NIL    |           |                   |                           |  |                    |  |  |

E. Nature of linkage with National Fisheries Development Board

| S. No. | Programme | Nature of linkage | Funds received if any Rs. | Expenditure during<br>the reporting period<br>in Rs. | Remarks |  |
|--------|-----------|-------------------|---------------------------|--|---------|--|
| NIL    |           |                   |                           |  |         |  |

F. Details of linkage with RKVY

| S. No. | Programme | Nature of linkage | Funds received if any Rs. | Expenditure during<br>the reporting period<br>in Rs. | Remarks |  |  |
|--------|-----------|-------------------|---------------------------|--|---------|--|--|
| NIL    |           |                   |                           |  |         |  |  |

G. Details of linkage with PKVY (Paramparagat Krishi Vikas Yojana)

| S.<br>No. | Programme | Nature of linkage | Funds received if any Rs. | Expenditure<br>during the<br>reporting period<br>in Rs. | Remarks |
|-----------|-----------|-------------------|---------------------------|---|---------|
|           |           |                   | NIL                       |   |         |

H. Details of linkage with NFSM

| S.<br>No. | Programme       | Nature of<br>linkage                     | Funds received if any Rs. | Expenditure during<br>the reporting period<br>in Rs. | Remarks  |
|-----------|-----------------|--|---------------------------|--|--|
| 1         | CFLD<br>Oilseed | Funding<br>from NFSM<br>through<br>ATARI | 49025/-                   | 92500/-  | For 2023-24 Rs.75000/-<br>are sanctioned for 10 Ha<br>out of which 49025 were<br>received (-)198589 were<br>closing Balance of 2022-23 |

I. Details of linkage with SMAF (Sub-mission on Agroforestry)

| S. No. | Programme | Nature of linkage | Funds received if any Rs. | Expenditure during the reporting period in Rs. | Remarks |  |  |
|--------|-----------|-------------------|---------------------------|--|---------|--|--|
| NII    |           |                   |                           |  |         |  |  |



