



Yashwantrao Chavan Maharashtra Open University, Nashik
(NAAC Accredited 'A' Grade)

Dnyangangotri, Near Gangapur Dam, Govardhan, Nashik 422 222

Application Format For the post of (SENIOR SCIENTIST cum HEAD/TRAINING ORGANISER- KVK)

To,

The Registrar,
Yashwantrao Chavan Maharashtra Open University
Dnyangangotri, Govardhan,
Near Gangapur Dam
Nashik - 422 222

Self attested
latest passport
size
photograph

PART - A

1. Advertisement Number & Date : _____
2. Post applied for : _____
3. Serial Number of post as per advertisement: _____
4. Full Name (In BLOCK Letters) : _____
(Surname) (First name) (Middle name)
5. Address for correspondence : _____

Telephone Number : _____
E-mail : _____
Mobile No. : _____
6. Date of Birth : ____ Day ____ Month ____ Year
7. Age as on closing date of advertisement : ____ Months ____ Days ____ Years
i.e. (08/08/2022)
8. Gender : Male / Female / Other
9. Caste and Category of the applicant : _____
(SC / ST / DT / NT / SBC / OBC /EWS/ Open)
10. If physically handicapped person : _____
Please mention category & percentage of P.H.
11. Educational Qualifications (Details with attested copies of mark-sheet and certificates of all the qualifications acquired starting from Graduate degree)

Sr. No	Name of the Examination	University / Board / Institute	Subjects / Discipline	Class/Grade/ Percentage/ CGPA	Year of passing	Subject of Specialization.
1	2	3	4	5	6	7

12. **Details of Professional Experience** (The attested copies of experience certificate of the employer should be enclosed)

Sr.No.	Name and address of the employer	Post held and pay scale	Period				Nature of duties
			From	To	Total		
					Year	Month	
1	2	3	4	5	6	7	8

13. **No. of living children and date of birth of** : _____
 last child (Necessary undertaking in the prescribed form "A" should be enclosed with the application.)

14. **Particulars of application fee Paid** : UTR No : _____

Name of Bank : _____

Amount : Rs. _____

Date : : / /2022

PART B

* Languages proficiency (including foreign languages)	Sr.No.	Languages	Level of knowledge
Note : In the level of knowledge column, indicate Excellent / Good / Fair			
Have you over-faced any vigilance Enquiry or enquiry by anticorruption bureau or any other investigative organization Please write YES / NO	_____		
* If any : Please indicate in brief, the details of the vigilance Enquiry and outcome thereof (if exonerated, a copy of the order passed by the competent authority may be furnished)	_____ _____ _____		

A) **Academic Qualification - Maximum 2 Marks**

Sr. No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidences
i)	Ph.D.- Minimum Qualification			
ii)	Additional degree/Diploma in any field from recognized institution	1 Mark each		
iii)	Post Doctoral Fellowship	1 Mark		
iv)	State/National/Professional Society/ Award /Gold Medal/Fellowship	1 Mark each		
v)	Fellow of Professional Society	1 Mark each		
Total				

B) Employment record and experience - Maximum 3 Marks

Sr. No.	Particulars	Experience	Marks Secured*	Documentary Evidence
i)	2 Marks for every completed year of experience over and above the minimum experience required in the immediate lower cadre to the post applied	A) Minimum		
		B) Above Minimum		
Total				

C) Service in Remote areas/Affected areas - Maximum 0.5 Mark.

Sr. No.	Particulars	Marks Alloted	Marks Secured*	Documentary Evidence
i)	0.5 marks for each completed year of service (Remote area/Affected area to be defined by the individual University)			
Total				

D) Significant contribution in relevant field and leadership - Maximum 2.5 Marks

Sr. No.	Particulars	Marks Alloted	Marks Secured*	Documentary Evidence
i)	Patent/Released of variety/ technology/joint agresco recommendations/design/product/ process development/farm	1 mark each		
ii)	Farm development/Nursery Management/ Production of Seed/ Biofertilizers / Bioagents / Extension activities/Development of teaching aids/practical manuals.	1 marks/year		

E) Award/Recognition - Maximum 1 Mark.

Sr. No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	National & State level award	1 mark each		
ii)	Best Paper/Poster Award	0.5 mark each		
iii)	Member of the State/National Level Committee	0.5 mark each		
iv)	Member of Professional Society	1 mark each		
v)	Reviewer/Reference of journal	0.5 mark each		
Total				

F) Externally funded projects/Inter Institutional Projects - Maximum 1.5 Mark.

Sr. No.	Particulars	Marks Allotted	Fund/Grant Received in Rs.	Marks Secured*	Documentary Evidence
i)	i) Competitive grant projects funded by agencies other than host University regular programme	1 mark each			
ii)	ii) Joint project of the University with State/ Centre/Public/Private Sectors	1 mark each			
Total					

G) Summer/Winter School/Refresher course/Seminar/Symposia-Maximum 1 Mark.

Sr. No.	Particulars	Marks Alloted	Marks Secured*	Documentary Evidence
i)	Course Director/Coordinator	1 mark each		
ii)	Resource Person	0.2 mark each lecture		
Total				

H) Publications (Marks will be given for first three authors)- Maximum 7.5 Marks.

Sr. No.	Particulars	Marks Alloted	Marks Secured*	Documentary Evidence
i)	Articles in NAAS rated journals	Marks as per NAAS rating		
ii)	Article in Referred Journals other than NAAS	1 mark each		
iii)	Conference/Technical Publication	0.5 mark each		
iv)	Folder/Popular articles	0.2 mark each		
v)	Books	1 mark each		
Total				

I) Institution Building-Maximum 0.5 Mark.

Sr. No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	Lab/farm/workshop development Rector/ Monitor/ NSS Programme Officer/NCC Incharge/Student Welfare activities/ Monitoring and co-ordinating of teaching/ research/ extension activities	1 mark each		

J) International Exposure-Maximum 0.5 Mark.

Sr. No.	Particulars	Marks Allotted	Marks Secured*	Documentary Evidence
i)	International trainings/ symposia/ seminars/ workshop/study tour/ visiting professor within country/ abroad	0.5 mark each		
ii)	Experience of working in International Institute within India/abroad	0.5 mark/ year of experience		
Total				

* Mention the number as the case may be.

DECLARATION

I declare that entries made in the columns of this Proforma are correct, complete and true to the best of my knowledge and belief. Nothing has been either concealed or misrepresented by me.

Place :

Date :

Signature

Certificate

"I do hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/ information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

Date :

Signature :

Place :

Name of the applicant _____

**UNDERTAKING
FORM "A"
(SEE RULE-4)**

I, Shri./Smt./Kum.son/daughter/
wife of Shri. Aged years, resident of
.....
..... do hereby declare as follows :-

1. That I have filled my application for the post of
2. I have (Number) living children as on today, out of which, number of children born after 28th March, 2005 is (mention date(s) of birth, if applicable).
3. I am aware that if total numbers of living children are more than two due to the children born after 28th March, 2005, I am liable to be disqualified for the same post.

Place :

Date : / /2022

Signature of applicant