**Yashwantrao Chavan Maharashtra Open University, Nashik**



**(NAAC Accredited 'A' Grade)**

Dnyangangotri, Near Gangapur Dam, Govardhan, Nashik 422 222

**Application Format For the post of ( SENIOR SCIENTIST cum HEAD/TRAINING ORGANISER- KVK )**

**To,**

*Self attested latest passport size photograph*

**The Registrar,**

Yashwantrao Chavan Maharashtra Open University

Dnyangangotri, Govardhan,

Near Gangapur Dam

Nashik - 422 222

**PART - A**

**1. Advertisement Number & Date :**

**2. Post applied for:**

***3*. Serial Number of post as per advertisement :**

**4. Full Name** *(In BLOCK Letters)* **:**

*(Surname) (First name) (Middle name)*

**5. Address for correspondence :**

Telephone Number :

E-mail :

Mobile No. :

**6. Date of Birth :** Day Month Year

**7. Age as on closing date of advertisement :** Months Days Years

***i.e. (08/08/2022)***

**8. Gender :** Male / Female / Other

9**. Caste and Category of the applicant :**

(*SC / ST / DT / NT / SBC / OBC /EWS/ Open)*

**10. If physically handicapped person :**

*Please mention category & percentage of P.H.*

**11. Educational Qualifications** *(Details with attested copies of mark-sheet and certificates of all the qualifications acquired starting from Graduate degree)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Sr.No* | *Name of the Examination* | *University / Board / Institute* | *Subjects / Discipline* | *Class/Grade/ Percentage/*  *CGPA* | *Year of passing* | *Subject of Specialization.* |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
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12. **Details of Professional Experience** *(The attested copies of experience certificate of the employer should be enclosed)*

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| --- | --- | --- | --- | --- | --- | --- | --- |
| *Sr.No.* | *Name and address of the employer* | *Post held and pay scale* | *Period* | | | | *Nature of duties* |
| *From* | *To* | *Total* | |
| *Year* | *Month* |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
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**13. No. of living children and date of birth of :**

last child *(Necessary undertaking in the prescribed*

*`form "A" should be enclosed with the application.)*

**14. Particulars of application fee Paid :** UTR No :

Name of Bank :

Amount : Rs.

Date : : / /2022

**PART B**

|  |  |  |  |
| --- | --- | --- | --- |
| \* Languages proficiency (including foreign languages) | **Sr.No.** | **Languages** | **Level of knowledge** |
|  |  |  |
|  |  |  |
|  |  |  |
| Note : In the level of knowledge column, indicate Excellent / Good / Fair | | |
| Have you over-faced any vigilance Enquiry or enquiry by anticorruption bureau or any other investigative organization Please write YES / NO |  | | |
| \* If any : Please indicate in brief, the details of the vigilance Enquiry and outcome thereof (if exonerated, a copy of the order passed by the competent authoritv may be furnished) |  | | |

A) **Academic Qualification - Maximum 2 Marks**

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| --- | --- | --- | --- | --- |
| **Sr. No.** | **Particulars** | **Marks Allotted** | **Marks Secured\*** | **Documentary Evidences** |
| i) | Ph.D.- Minimum Qualification |  |  |  |
| ii) | Additional degree/Diploma in any field from recognized institution | 1 Mark each |  |  |
| iii) | Post Doctoral Fellowship | 1 Mark |  |  |
| iv) | State/National/Professional Society/ Award /Gold Medal/Fellowship | 1 Mark each |  |  |
| v) | Fellow of Professional Society | 1 Mark each |  |  |
| **Total** | |  |  |  |

**B) Employment record and experience - *Maximum 3 Marks***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Particulars** | **Experience** | **Marks Secured\*** | **Documentary Evidence** |
| i) | 2 Marks for every completed year of experience over and above the minimum experience required in the immediate lower cadre to the post applied | A) Minimum |  |  |
| B) Above Minimum |  |  |
| **Total** | |  |  |  |

**C) Service in Remote areas/Affected areas - *Maximum 0.5 Mark.***

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| **Sr. No.** | **Particulars** | **Marks Alloted** | **Marks Secured\*** | **Documentary Evidence** |
| i) | 0.5 marks for each completed year of service (Remote area/Affected area to be defined by the individual University) |  |  |  |
| **Total** | |  |  |  |

**D) Significant contribution in relevant field and leadership *- Maximum 2.5 Marks***

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| **Sr. No.** | **Particulars** | **Marks Alloted** | **Marks Secured\*** | **Documentary Evidence** |
| i) | Patent/Released of variety/ technology/joint agresco recommendations/design/product/  process development/farm | 1 mark each |  |  |
| ii) | Farm development/Nursery Management/ Production of Seed/ Biofertilizers / Bioagents / Extension activities/Development of teaching aids/practical manuals. | 1 marks/year |  |  |

**E) Award/Recognition - Maximum 1 Mark.**

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| **Sr. No.** | **Particulars** | **Marks Allotted** | **Marks Secured\*** | **Documentary Evidence** |
| i) | National & State level award | l mark each |  |  |
| ii) | Best Paper/Poster Award | 0.5 mark each |  |  |
| iii) | Member of the State/National Level Committee | 0.5 mark each |  |  |
| iv) | Member of Professional Society | l mark each |  |  |
| v) | Reviewer/Reference of journal | 0.5 mark each |  |  |
| **Total** | |  |  |  |

**F) Externally funded projects/Inter Institutional Projects - Maximum 1.5 Mark.**

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| **Sr. No.** | **Particulars** | **Marks Allotted** | **Fund/Grant Received in Rs.** | **Marks Secured\*** | **Documentary Evidence** |
| i) | i) Competitive grant projects funded by agencies other than host University regular programme | 1 mark each |  |  |  |
| ii) | ii) Joint project of the University with State/ Centre/Public/Private Sectors | 1 mark each |  |  |  |
| **Total** | |  |  |  |  |

**G) Summer/Winter School/Refresher course/Seminar/Symposia-Maximum 1 Mark.**

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| **Sr. No.** | **Particulars** | **Marks Alloted** | **Marks Secured\*** | **Documentary Evidence** |
| i) | Course Director/Coordinator | 1 mark each |  |  |
| ii) | Resource Person | 0.2 mark each lecture |  |  |
| **Total** | |  |  |  |

**H) Publications (Marks will be given for first three authors)- Maximum 7.5 Marks.**

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| --- | --- | --- | --- | --- |
| **Sr. No.** | **Particulars** | **Marks Alloted** | **Marks Secured\*** | **Documentary Evidence** |
| i) | Articles in NAAS rated journals | Marks asper NAAS rating |  |  |
| ii) | Article in Referred Journals other than NAAS | 1 mark each |  |  |
| iii) | Conference/Technical Publication | 0.5 mark each |  |  |
| iv) | Folder/Popular articles | 0.2 mark each |  |  |
| v) | Books | 1 mark each |  |  |
| **Total** | |  |  |  |

**I) Institution Building-Maximum 0.5 Mark.**

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| --- | --- | --- | --- | --- |
| **Sr. No.** | **Particulars** | **Marks Allotted** | **Marks Secured\*** | **Documentary Evidence** |
| i) | Lab/farm/workshop development Rector/ Monitor/ NSS Programme Officer/NCC Incharge/Student Welfare activities/ Monitoring and co-ordinating of teaching/ research/ extension activities | 1 mark each |  |  |

**J) International Exposure-Maximum 0.5 Mark.**

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| **Sr. No.** | **Particulars** | **Marks Allotted** | **Marks Secured\*** | **Documentary Evidence** |
| i) | International trainings/ symposia/ seminars/ workshop/study tour/ visiting professor within country/ abroad | 0.5 mark each |  |  |
| ii) | Experience of working in International Institute within India/abroad | 0.5 mark/ year of experience |  |  |
| **Total** | |  |  |  |

*\* Mention the number as the case may be.*

**DECLARATION**

I declare that entries made in the columns of this Proforma are correct, complete and true to the best of my knowledge and belief. Nothing has been either concealed or misrepresented by me.

**Place :**

**Date : *Signature***

**Certificate**

"I do hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/ information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

**Date :** **Signature :**

**Place : Name of the applicant**

**UNDERTAKING**

**FORM “A”**

**(SEE RULE-4)**

I, Shri./Smt./Kum. ……………………………………………………………………son/daughter/ wife of Shri. ……………………………………………………. Aged ….. years, resident of …………..…………………………………………..…………….............................………………..

…………………………………………… do hereby declare as follows :-

1. That I have filled my application for the post of ………………………………………………

............................................................................

2. I have ………. (Number) living children as on today, out of which, number of children born after 28th March, 2005 is ………...................………. (mention date(s) of birth, if applicable).

3. I am aware that if total numbers of living children are more than two due to the children born after 28th March, 2005, I am liable to be disqualified for the same post.

**Place :** ……………..

***Signature of applicant***

**Date :** / /2022