



## Yashwantrao Chavan Maharashtra Open University Nashik

### Report of One Day National Workshop on Water Crisis-Management & Future Challenges Organized by YCMOU dated May 27<sup>th</sup>, 2017,

YCMOU has organized one day national workshop on Water Crisis-Management & Future Challenges for all the Staff of the university including Teachers, Research students, Government Department officials, NGOS, consultants and representatives from industries. Also R & D Organizations and rural water supply committee members of different villages have participated in the workshop. **Dr. Uday Patankar** (G.S.D.A. Maharashtra Govt.), **Prof. Mohan Patil** (Bharti University, Pune) **Prof. Dr. Satish Thigale** (Former HOD Geology Department Savitribai Phule Pune University, Pune) were the keynote speakers of the workshop.

Following are the key areas covered by the experts in the workshop.

- Water Conservation
- Water audit
- Micro and Macro Watersheds
- Artificial Recharge: Rain water Harvesting
- Resource Depletion and its Hazards
- Water Quality and Environmental aspects
- Social, Economic and legal aspects in watershed Developments.

## **Yashawantrao Chavan Maharashtra Open University, Nasik**

The YASHWANTRAO CHAVAN MAHARASHTRA OPEN UNIVERSITY (YCMOU) through its technical, vocational, professional and liberal education programmes, application of modern communication technologies and adoption of the distance education methodology strives towards developing an innovative, flexible and open system of education with the ultimate goal of becoming a 'mass versity'. It is established on 1st July, 1989 by Act XX of the Maharashtra State Legislature. Recognised under 12 (B) of the UGC Act. It has the following Objectives :

- To make higher, vocational and technical education available to large sections of the population.
- To pay special attention to the needs of the disadvantaged groups, in particular, people in rural areas and women.
- To relate all courses to the developmental needs of individuals, institutions and the State.
- To provide an innovative, flexible and open system of education by using distance teaching methodology and by applying modern communication technologies to education.
- To provide continuing adult and extension education. Special attention to be paid to retraining adults in new skills to enable them to adjust to a changing technological environment.
- To provide post-graduate studies and research opportunities in all fields of knowledge, especially in educational technology, distance education and development communication.

## **School of Continuing Education:**

The School of Continuing Education has been established to offer continuing education programs to the learners, particularly belonging to the disadvantaged classes residing in distant areas, through flexible mode of learning. The strength of the school lies in the variety of the content of the programs, which can be offered by the school.

## **Scope and Objectives of the Programme:**

Water is the most essential factor for existence of life. It plays a vital role in the socio-economic growth of any region. The rapid advances in the field of science and technology have resulted in the rapid growth of industries leading to modernization. Though our country is blessed with large amount of water resources, modernization, lack of proper management and increase in population have lead to water crisis.

In order to overcome the water crisis, proper management of water resources, finding newer technologies for water conservation, rain water harvesting, creating awareness among public etc. have become the need of the hour.

Keeping the above view in mind this workshop is being arranged so that it will create an action oriented awareness amongst teachers, students, consultants, government and non government organization and industry representatives, local peoples etc who built the society.

## **Topics to be covered are:**

- Water Conservation
- Water audit
- Micro and Macro Watersheds
- Artificial Recharge: Rain water Harvesting
- Resource Depletion and its Hazards
- Water Quality and Environmental aspects
- Social, Economic and legal aspects in watershed Developments.

## **Inauguration Function:**

**Guest of Honour : Prof ; Nitin Karmalkar** Vice Chancellor, Savitribai Phule Pune university, Pune

**Chief Guest : Dr. N.J.Pawar**  
(Former Vice Chancellor, Shivaji University, Kolhapur)

**President: Prof E.Vayunandan, Vice Chancellor,**  
Yashawantrao Chavan Maharashtra open University, Nashik

## **Keynote Speakers**

- **Dr. Uday Patankar**  
(G.S.D.A. Maharashtra Govt.)
- **Prof.. Mohan Patil**  
(Professor, Bharti University, Pune)
- **Prof. Dr. Satish Thigale**  
( Former HOD Geology Dept. Pune University, Pune)

## **Who can participate?**

Faculty of all colleges of the university, Teachers, Research students, Government Departments, NGOS, consultants and representatives from industries, R & D Organizations and participation from rural water supply committee members of different villages are most welcome.

**Note:** Participation will be confirmed on first cum first serve basis.

## **Venue:**

**Auditorium Hall  
Academic Building,  
YCMOU Campus**

**Dnyangangotri, Nashik**

**Registration Time: 10.00 to 10:30 am**

**One Day National Workshop  
on  
Water Crisis-Management & Future  
Challenges**

**on  
May 27<sup>th</sup>, 2017**

**At**

**Yashwantrao Chavan Maharashtra  
Open University,  
Nashik-422222 (MS) India**



**Organized by**

**School Of Continuing Education  
Yashwantrao Chavan Maharashtra  
Open University,  
Nashik-422222 (MS) India**

**Organising Committee**

**Chief Patron:**

**Prof. E. Vayunandan**  
Vice Chancellor,  
Yashwantrao Chavan Maharashtra Open  
University Nasik.

**Patron:**

**Dr. Rajendra Vadnere**  
Professor and Director,  
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**One Day Workshop  
On  
Water Crisis-Management  
&  
Future Challenges**

**27<sup>th</sup> May 2017**



**Registration Form**

**Name:**

**Designation:**

**Institute:**

**Address:**

**Phone:**

**E-mail:**

**Date:**

**Signature of delegate**

**Note: Photocopies of this form will be accepted  
for registration**