

## CURRICULUM VITAE

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### **Education:**

Doctor of Philosophy	University: NA Discipline: NA Year of Passing: NA Research Topic: NA
Master of Philosophy	University: NA Discipline: NA Year of Passing: NA Research Topic: NA
M-SET	University: <b>Savitribai Phule Pune University</b> Subject: <b>Physical Science</b>
Bachelor of Education	University: <b>Savitribai Phule Pune University</b> Year of Passing: <b>2023</b>
Master of Science	University: <b>Sandip University, Nashik</b> Discipline: <b>Physics</b> Year of Passing: <b>2020</b> Research / Dissertation Topic: <b>Synthesis of Strontium Ferrite (SrFe<sub>12</sub>O<sub>19</sub>) Ferrofluid &amp; Fabrication of Thick-Films</b>
Bachelor of Science	University: <b>Savitribai Phule Pune University</b> Discipline: <b>Nanoscience &amp; Nanotechnology</b> Year of Passing: <b>2018</b>

### **Work Experience:**

<b>Position held</b>	<b>Name of the Organization / Institution</b>	<b>Duration</b>			<b>Responsibilities Performed</b>
		<b>From</b>	<b>To</b>	<b>Years</b>	

Quality Officer (Trainee)	thyssenkrupp Electrical Steel India, Pvt. Ltd. (now, JSW JFE Electrical Steel Nashik Private Limited)	04/04/2022	04/08/2022	4 months	<ul style="list-style-type: none"> <li>• Process Control at Pickling line, Cold Rolled Mill, Tanden Annealing, Decarbonization Line, MgO Coating, HFCL, &amp; Controlling of LASER processing</li> <li>• Quality testing of electrical steel (CRGO) including A.C. Magnetization &amp; Permeability Testing, Crystal Grain Structure, Core Loss Testing.</li> <li>• Qualitative assessment of coating bond strength</li> <li>• Chemical Analysis of: Carbon content, Silicon content, Hydrogen content, Nitrogen content.</li> <li>• TGA of MgO Coating.</li> </ul>
Academic Coordinator	Yashwantrao Chavan Maharashtra Open University	17/11/2025	Till now		As Follows

### **Responsibility Performed:**

- Programme Coordinator: 1. V92: B. Sc. (Physics, Chemistry, Mathematics) {2015 Pattern}
  2. V141: M. Sc. Physics {2022 Pattern}
  3. V153: M. Sc. Physics {2023 Pattern}
  4. UGV01: B.Sc. (Honours) (Physics) {2025 Pattern}

- Assisting & coordinating with LSC mapping of School of Sciences.
- Coordinating with LSCs of School of Sciences.
- Coordination of SLM development of UGV01 B.Sc. (Honours) (Physics) {2025 Pattern}
- Worked as Paper Editor for selective courses of V131, V141, & V153 Programmes.

### **Workshop/ Seminar/ Conference:**

- Participated in National Level Workshop on “Research Visibility, Ethical Publishing & Use of AI Tools in Research” on 19<sup>th</sup> & 20<sup>th</sup> November 2025.
- Participated in One Day Workshop on “माहितीचा अधिकार कायदा २००५ प्रशिक्षण कार्यशाळा” on 28<sup>th</sup> November 2025.
- Participated in One Day Workshop on “भारतीय संविधानाची ७५ वर्ष” by School of Humanities & Social Science on 26<sup>th</sup> November 2025.
- Participated in One Day Workshop on “How to Write Research Proposal to get Research from ICSSR” by Prof. Ram Takawale Research & Development Centre on 1<sup>st</sup> December 2025.

### **Faculty Development Course:**

- Participated and completed “NEP 2020 Orientation & Sensitization Programme” under Malaviya Mission Teacher Training Programme (MMTTP) of University Grants Commission (UGC) organized by **UGC- Malaviya Mission Teacher Training Centre, National Institute of Educational Planning and Administration, New-Delhi** from 22 - 31 December, 2025. (Certificate Code: MMC-018-2025-DEC-A-07029/60)

### **Counseling Work:**

- Newly established LSC 54162: School of Sciences, Headquarter YCMOU, Nashik, running UGV06: B.Sc. (Honours) (Environmental Science) Programme, under which worked as supervisor to conduct lab based activities for following course: SECS101: Basic Instrumentation Skills, Lab Activity No. 01-04: Vernier Caliper & Micrometer Screw Gauge Measurement.

### **Other Activities Carried Out:**

- Participated in plantation of Onion, Gerbera flower, & Broccoli in Polyhouse.

**Official Address:**  
 School of Sciences,  
 Yashwantrao Chavan Maharashtra Open University,  
 Nashik – 422 222. Maharashtra, India



*Signature of the Candidate*