# Yashwantrao Chavan Maharashtra Open University,

# Dnyangangotri, Near Gangapur Dam, Goverdhan, Nashik – 422 222 (M.S.)

# Phone : (0253) 2230227, 2230459

**APPLICATION FORM FOR THE POST OF PROFESSOR**

Advt. No. YCMOU/Est/2021/573 Dt. 01.10.2021

***Affix recent passport size photograph with self-attestation***

To

# The Registrar,

# Yashwantrao Chavan Maharashtra Open University,

# ‘Dnyangangotri ’, Near Gangapur Dam, Goverdhan,

# Nashik – 422 222

Sir,

I am herewith submitting my application form as below **:**

Application for the post Professor in

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.**  **No.** | **School** | **Subject** | **Tick in the proper box** |
| 01 | School of Humanities and Social Sciences | Humanities / Social Sciences |  |
| 02 | School of Computer Science | Computer Science |  |
| 03 | School Commerce and Management | Commerce/Management |  |
| 04 | School of Architecture, Science and Technology | Science |  |

(*Please read the general instructions, Terms & conditions before filling the form*)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. Application Fee**(Non-Refundable) | | | | |
| Demand Draft No. | Date | Amount (Rs.) | Name of the Bank | Branch Name |
|  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **2. Personal Details** (In Capital Letters) | | | | | | **Enclosure No.** | |
| Full Name  (Surname First) |  | | | | | | |
| Date of Birth  (DD/MM/YY)  (Attach relevant Certificate) | DD | MM | YY | Age (In Years) as on  …/…/2021 | |  |  | | --- | --- | | MM | YY | |  |  | | |  |
|  |  |  |
| Gender  (Male/Female) |  | | | Marital Status |  | | |
| Nationality |  | | | Religion |  | | |
| Category with Caste (SC/ST/VJ-A/NT(B/C/D)/ OBC/OPEN/PH, etc.) |  | | | | |  | |
| Particulars of Physical Disability, if Applicable |  | | | | |  | |

|  |  |
| --- | --- |
| **3. Address** | |
| **Address for Correspondence** | **Permanent Address** |
| Pin Code : | Pin Code : |

|  |  |
| --- | --- |
| **4. Communication Details** | |
| E-mail ID |  |
| Phone No. with STD |  |
| Mobile No. |  |
| Fax No. with STD |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **5. Educational Qualifications** (In sequence of Ph.D., PG, Graduate) | | | | | | **Enclosure No.** |
| **Name of Exam.**  **/Degree** | **University**  **/Institution**  **/Board** | **Year of**  **Passing** | | **Percentage of**  **Marks** | **Division/**  **Class/ CGPA** |
| Ph.D. |  |  | |  |  |  |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
| (*Please use an additional sheet, if required, retaining the above tabular format*) | | | | | | |
| **Title of Thesis/Dissertation** *(If Published, give details on a separate sheet)* | | | | | | |
| Ph.D. |  | | | | |  |
| M. Phil. |  | | | | |  |
| P.G. |  | | | | |  |
| Particulars of NET/SET/  SLET/GATE  or Equivalent Exam. |  | |  | | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **6. Present Position** | | | | | | **Enclosure No.** |
| **Designation** | **University/**  **Institution** | **From Date** | **Basic Pay** | **Pay Scale/ Pay Band** | **Gross Pay/**  **Total Salary p.m.** |
|  |  |  |  |  |  | 6.1  Attach Pay Slip |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **7. Teaching Experience as an approved full-time teacher** | | | | | | | | | | | **Enclo-**  **Ser**  **No.** | |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Type**  **(Govt /**  **Aided /**  **Private)** | **Period** | | **Approval date** | | **Approved Teaching**  **Experience** | | |
| **From** | **To** | **From** | **To** | **Y** | **M** | **D** |
|  |  |  |  |  |  |  |  |  |  |  | 7.1 | |
|  |  |  |  |  |  |  |  |  |  |  | 7.2 | |
|  |  |  |  |  |  |  |  |  |  |  | 7.3 | |
|  |  |  |  |  |  |  |  |  |  |  | 7.4 | |
|  |  |  |  |  |  |  |  |  |  |  | 7.5 | |
|  |  |  |  |  |  |  |  |  |  |  | 7.6 | |
|  |  |  |  |  |  |  |  |  |  |  | 7.7 | |
|  |  |  |  |  |  |  |  |  |  |  | 7.8 | |
|  |  |  |  |  |  |  |  |  |  |  | 7.9 | |
|  |  |  |  |  |  |  |  |  |  |  | 7.10 | |
| Total Experience**: [ Y(Years)][ M(Months)][ D(Days)]** | | | | | | | | | | | |

|  |
| --- |
| **Special contribution, if any :**  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  (*Enclose additional sheet, if required, in the same format*) |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **8. Experience in Research Establishment / Institutions of Higher Learning / Industrial /Professional / Entrepreneurial** | | | | | | | | **Nature of work** | **Enclosure No.** |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Period** | | **Experience** | | |
| **From** | **To** | **Y** | **M** | **D** |
|  |  |  |  |  |  |  |  |  | 8.1 |
|  |  |  |  |  |  |  |  |  | 8.2 |
|  |  |  |  |  |  |  |  |  | 8.3 |
|  |  |  |  |  |  |  |  |  | 8.4 |
|  |  |  |  |  |  |  |  |  | 8.5 |
|  |  |  |  |  |  |  |  |  | 8.6 |
| Total Experience**: [ Y(Years)][ M(Months)][ D(Days)]** | | | | | | | | | |
| **Special contribution, if any :**  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  (*Enclose additional sheet, if required, in the same format*) | | | | | | | | | |

|  |  |  |
| --- | --- | --- |
| **9. Research Experience:** | | **Enclosure No.** |
| Number of Ph.D. Degrees Awarded under Supervision : | [ ] | 9.1 |
| Number of Ph.D. Thesis Submitted under Supervision : | [ ] | 9.2 |
| Number of Ph.D. Students Registered under Supervision : | [ ] | 9.3 |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **10. Publications:** | | | | | | | | | | **Enclosure No.** |
| Number of Books Published : | | | | **[ ]Own** | | **[ ] JointAuthorship** | | | | 10.1 |
| Number of Books Edited : | | | | **[ ]Own** | | **[ ] JointAuthorship** | | | | 10.2 |
| Number of Papers Published : | | | | **[ ]Own** | | **[ ] JointAuthorship** | | | | 10.3 |
| **Papers Own** | | | | | **Joint Authorship** | | | | | |
| International | National | International | National | | International | | National | International | National | |
| Journals | Journals | Conferences/ | Conferences | | Journals | | Journals | Conferences/ | Conferences/ | |
|  |  | Seminars/ | /Seminars/ | |  | |  | Seminars/ | Seminars/ | |
|  |  | Symposium | Symposium | |  | |  | Symposium | Symposium | |
| **[ ]** | **[ ]** | **[ ]** | **[ ]** | | **[ ]** | | **[ ]** | **[ ]** | **[ ]** | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **11. Administrative Experience** | | | | | | | | **Enclosure No.**  **(Experience Certificate)** |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Period** | | **Administrative**  **Experience** | | |
| **From** | **To** | **Y** | **M** | **D** |
|  |  |  |  |  |  |  |  | 11.1 |
|  |  |  |  |  |  |  |  | 11.2 |
|  |  |  |  |  |  |  |  | 11.3 |
|  |  |  |  |  |  |  |  | 11.4 |
|  |  |  |  |  |  |  |  | 11.5 |
|  |  |  |  |  |  |  |  | 11.6 |
| Total Administrative Experience**:[ Y(Years)][ M(Months)][ D(Days)]** | | | | | | | | |
| **Special contribution, if any :**  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………………………………………………………………………………………………  (*Enclose additional sheet, if required, in the same format*) | | | | | | | | |

|  |  |
| --- | --- |
| **12. Experience of establishment of an Enterprise/Industry / Firm** | **Enclosure** |
| **No.** |
|  |  |
| ………………………………………………………………………………………………………………………………………………………………………….…… |  |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| (*Enclose additional sheet, if required in the same format*) |

|  |  |
| --- | --- |
| **13. Experience of establishing Collaborations / Linkages at National / International level** | **Enclosure**  **No.** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **14. Details about executed major Research / Consultancy / Industrial projects** | | | | | | | | | **Enclosure No.** |
| **Sr.**  **No.** | **Title of the Project** | **Name of Agency** | **Period** | **Type of Project** (Research/ Consultancy/ Industrial) | **Whether Collaborative or Joint** | **Linkage at** (National/ International University or Institution or Industry) | **Grant/ Amount Mobilized**  **(Rs. In Lakhs)** | **Whether Policy Document**  **/Patent as outcome** |
|  |  |  |  |  |  |  |  |  | 14.1 |
|  |  |  |  |  |  |  |  |  | 14.2 |
|  |  |  |  |  |  |  |  |  | 14.3 |
|  |  |  |  |  |  |  |  |  | 14.4 |
|  |  |  |  |  |  |  |  |  | 14.5 |
|  |  |  |  |  |  |  |  |  | 14.6 |

|  |  |
| --- | --- |
| **15. Evidence regarding knowledge in the field of Intellectual Property Rights** | **Enclosure No.** |
| ………………………………………………………………………………………………………………………………………………………………………….…… |  |
| 15.1 |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| ………………………………………………………………………………………………………………………………………………………………………….…… |
| (*Enclose additional sheet, if required in the same format*) |

|  |  |  |
| --- | --- | --- |
| **16. Academic Distinctions** (Award/Scholarship/Rank, etc.)**:**  *(Enclose additional sheet, if required, in the same format)* | | **Enclosure No.** |
| (i) |  | 16.1 |
| (ii) |  | 16.2 |
| (iii) |  | 16.3 |
| (iv) |  | 16.4 |
| (v) |  | 16.5 |
| (vi) |  | 16.6 |
| (vii) |  | 16.7 |
| (viii) |  | 16.8 |
| (ix) |  | 16.9 |
| (x) |  | 16.10 |

|  |  |  |
| --- | --- | --- |
| **17. Membership/Fellowship of learned Accredited Academic Bodies:**  *(Enclose additional sheet, if required, in the same format)* | | **Enclosure No.** |
| (i) |  | 17.1 |
| (ii) |  | 17.2 |
| (iii) |  | 17.3 |
| (iv) |  | 17.4 |
| (v) |  | 17.5 |
| (vi) |  | 17.6 |
| (vii) |  | 17.7 |
| (viii) |  | 17.8 |
| **18. Competence in Computer Applications:** | | **Enclosure No.** |
| …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..…………………………………………………………………… | | 18.1 |

|  |  |
| --- | --- |
| **19. Additional Information, if any:**  *(Use separate sheet, if necessary)* | **Enclosure No.** |
| …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..……………………………………………………………………  …………………………………………………………………………………………………………..…………………………………………………………………… | 19.1 |

|  |  |
| --- | --- |
| **20. Name and Postal Address of Two Referees:** | |
| **Referee 1** | **Referee 2** |
|  |  |
| E-mailID : | E-mailID : |
| Mobile No. : | Mobile No. : |

**21. Total No. of Enclosures attached:**

|  |  |
| --- | --- |
| DATE : |  |
| PLACE: | **(Signature of Applicant)** |

|  |  |
| --- | --- |
| **DECLARATION-I** | |
| I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment for the post of  is liable to be cancelled/terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the Advertisement No. Dated on the website of the University. | |
| DATE : |  |
| PLACE: | **(Name & Signature of Applicant)** |

|  |  |
| --- | --- |
| **(Government of Maharashtra, Gazettee, April, 28, 2005)**  **Form-‘A’**  (See Rule -4) | |
| I,Dr./Shri/Mrs./Ms. , Son/Daughter/Husband/Wife of Dr./Shri aged \_\_\_\_\_\_years residentat  do hereby declare as follows:-   1. That I have filled my application for the postof 2. Ihave ( Number) living children as on today, out of which number of children born after 28thMarch, 2005 is/are   (Mention dates of Birth, if any.)   1. I am aware that if total number of living children are more than two, due to the children born after 28thMarch, 2006, I am liable to be disqualified for the same post. | |
| DATE : |  |
| PLACE: | **(Name & Signature of Applicant)** |

|  |  |
| --- | --- |
|  | |
| **ENDORSEMENT BY THE EMPLOYER**  **(For in-service candidates only)**  **To be signed and forwarded by the present employer**  *Forwarded to*: The Registrar,Yashwantrao Chavan Maharashtra Open University,‘Dnyangangotri ’, Near Gangapur Dam, **Nashik – 422 22201**  The applicant Dr./Shri /Mrs./Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who has submitted this application for the post of ***Professor*** in (Institute/Univ.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, on the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in a temporary/permanent capacity with effect from \_\_\_\_\_\_\_ in the Scale of Pay /Pay Band/Metrix Pay of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Grade Pay of Rs. \_\_\_\_\_\_\_\_\_/ Pay Level \_\_\_\_\_. His/her next increment is due on \_\_\_\_\_\_\_\_\_\_\_\_\_\_.  Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant.  There is no objection for his/her application being considered by the Yashwantrao Chavan Maharashtra Open University, Nashik | |
|  |  |
| *Signature of the forwarding authority* |  |
| Name: |  |
| Designation: | **OFFICE SEAL** |
| Place: |  |
| Date: |  |