# Yashwantrao Chavan Maharashtra Open University,

# Dnyangangotri, Near Gangapur Dam, Goverdhan, Nashik – 422 222 (M.S.)

# Phone : (0253) 2230227, 2230459

**APPLICATION FORM FOR THE POST OF PROFESSOR**

Advt. No. YCMOU/Est/2021/573 Dt. 01.10.2021

***Affix recent passport size photograph with self-attestation***

To

# The Registrar,

# Yashwantrao Chavan Maharashtra Open University,

# ‘Dnyangangotri ’, Near Gangapur Dam, Goverdhan,

# Nashik – 422 222

Sir,

 I am herewith submitting my application form as below **:**

 Application for the post Professor in

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| **Sr.** **No.** | **School** | **Subject** | **Tick in the proper box** |
| 01 | School of Humanities and Social Sciences | Humanities / Social Sciences |  |
| 02 | School of Computer Science | Computer Science |  |
| 03 | School Commerce and Management | Commerce/Management |  |
| 04 | School of Architecture, Science and Technology | Science |  |

(*Please read the general instructions, Terms & conditions before filling the form*)

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| **1. Application Fee**(Non-Refundable) |
| Demand Draft No. | Date | Amount (Rs.) | Name of the Bank | Branch Name |
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| **2. Personal Details** (In Capital Letters) | **Enclosure No.** |
| Full Name(Surname First) |  |
| Date of Birth(DD/MM/YY)(Attach relevant Certificate) | DD | MM | YY | Age (In Years) as on…/…/2021 |

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| MM | YY |
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|  |  |  |
| Gender(Male/Female) |  | Marital Status |  |
| Nationality |  | Religion |  |
| Category with Caste (SC/ST/VJ-A/NT(B/C/D)/ OBC/OPEN/PH, etc.) |  |  |
| Particulars of Physical Disability, if Applicable |  |  |

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| **3. Address** |
| **Address for Correspondence** | **Permanent Address** |
| Pin Code : | Pin Code : |

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| **4. Communication Details** |
| E-mail ID |  |
| Phone No. with STD |  |
| Mobile No. |  |
| Fax No. with STD |  |

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| **5. Educational Qualifications** (In sequence of Ph.D., PG, Graduate) | **Enclosure No.** |
| **Name of Exam.****/Degree** | **University****/Institution****/Board** | **Year of****Passing** | **Percentage of****Marks** | **Division/****Class/ CGPA** |
| Ph.D. |  |  |  |  |  |
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| (*Please use an additional sheet, if required, retaining the above tabular format*) |
| **Title of Thesis/Dissertation** *(If Published, give details on a separate sheet)* |
| Ph.D. |  |  |
| M. Phil. |  |  |
| P.G. |  |  |
| Particulars of NET/SET/SLET/GATEor Equivalent Exam. |  |  |  |

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| **6. Present Position** | **Enclosure No.** |
| **Designation** | **University/****Institution** | **From Date** | **Basic Pay** | **Pay Scale/ Pay Band** | **Gross Pay/****Total Salary p.m.** |
|  |  |  |  |  |  | 6.1Attach Pay Slip |

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| **7. Teaching Experience as an approved full-time teacher** | **Enclo-****Ser****No.** |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Type****(Govt /****Aided /****Private)** | **Period** | **Approval date** | **Approved Teaching****Experience** |
| **From** | **To** | **From** | **To** | **Y** | **M** | **D** |
|  |  |  |  |  |  |  |  |  |  |  | 7.1 |
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| Total Experience**: [ Y(Years)][ M(Months)][ D(Days)]** |

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| **Special contribution, if any :**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………(*Enclose additional sheet, if required, in the same format*) |

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| **8. Experience in Research Establishment / Institutions of Higher Learning / Industrial /Professional / Entrepreneurial**  | **Nature of work** | **Enclosure No.** |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Period** | **Experience** |
| **From** | **To** | **Y** | **M** | **D** |
|  |  |  |  |  |  |  |  |  | 8.1 |
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|  |  |  |  |  |  |  |  |  | 8.6 |
| Total Experience**: [ Y(Years)][ M(Months)][ D(Days)]** |
| **Special contribution, if any :**…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………(*Enclose additional sheet, if required, in the same format*) |

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| **9. Research Experience:** | **Enclosure No.** |
| Number of Ph.D. Degrees Awarded under Supervision : | [ ] | 9.1 |
| Number of Ph.D. Thesis Submitted under Supervision : | [ ] | 9.2 |
| Number of Ph.D. Students Registered under Supervision : | [ ] | 9.3 |

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| **10. Publications:**  | **Enclosure No.** |
| Number of Books Published : | **[ ]Own** | **[ ] JointAuthorship** | 10.1 |
| Number of Books Edited : | **[ ]Own** | **[ ] JointAuthorship** | 10.2 |
| Number of Papers Published : | **[ ]Own** | **[ ] JointAuthorship** | 10.3 |
| **Papers Own** | **Joint Authorship** |
| International | National | International | National | International | National | International | National |
| Journals | Journals | Conferences/ | Conferences | Journals | Journals | Conferences/ | Conferences/ |
|  |  | Seminars/ | /Seminars/ |  |  | Seminars/ | Seminars/ |
|  |  | Symposium | Symposium |  |  | Symposium | Symposium |
| **[ ]** | **[ ]** | **[ ]** | **[ ]** | **[ ]** | **[ ]** | **[ ]** | **[ ]** |

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| **11. Administrative Experience** | **Enclosure No.****(Experience Certificate)** |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Period** | **Administrative****Experience** |
| **From** | **To** | **Y** | **M** | **D** |
|  |  |  |  |  |  |  |  | 11.1 |
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|  |  |  |  |  |  |  |  | 11.6 |
| Total Administrative Experience**:[ Y(Years)][ M(Months)][ D(Days)]** |
| **Special contribution, if any :**………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………(*Enclose additional sheet, if required, in the same format*) |

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| **12. Experience of establishment of an Enterprise/Industry / Firm** | **Enclosure** |
| **No.** |
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| **13. Experience of establishing Collaborations / Linkages at National / International level** | **Enclosure****No.** |
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| **14. Details about executed major Research / Consultancy / Industrial projects** | **Enclosure No.** |
| **Sr.****No.** | **Title of the Project** | **Name of Agency** | **Period** | **Type of Project** (Research/ Consultancy/ Industrial) | **Whether Collaborative or Joint** | **Linkage at** (National/ International University or Institution or Industry) | **Grant/ Amount Mobilized****(Rs. In Lakhs)** | **Whether Policy Document****/Patent as outcome** |
|  |  |  |  |  |  |  |  |  | 14.1 |
|  |  |  |  |  |  |  |  |  | 14.2 |
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|  |  |  |  |  |  |  |  |  | 14.6 |

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| **15. Evidence regarding knowledge in the field of Intellectual Property Rights** | **Enclosure No.** |
| ………………………………………………………………………………………………………………………………………………………………………….…… |  |
| 15.1 |
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| **16. Academic Distinctions** (Award/Scholarship/Rank, etc.)**:***(Enclose additional sheet, if required, in the same format)* | **Enclosure No.** |
| (i) |  | 16.1 |
| (ii) |  | 16.2 |
| (iii) |  | 16.3 |
| (iv) |  | 16.4 |
| (v) |  | 16.5 |
| (vi) |  | 16.6 |
| (vii) |  | 16.7 |
| (viii) |  | 16.8 |
| (ix) |  | 16.9 |
| (x) |  | 16.10 |

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| **17. Membership/Fellowship of learned Accredited Academic Bodies:***(Enclose additional sheet, if required, in the same format)* | **Enclosure No.** |
| (i) |  | 17.1 |
| (ii) |  | 17.2 |
| (iii) |  | 17.3 |
| (iv) |  | 17.4 |
| (v) |  | 17.5 |
| (vi) |  | 17.6 |
| (vii) |  | 17.7 |
| (viii) |  | 17.8 |
| **18. Competence in Computer Applications:** | **Enclosure No.** |
| …………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..…………………………………………………………………… | 18.1 |

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| **19. Additional Information, if any:***(Use separate sheet, if necessary)* | **Enclosure No.** |
| …………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..………………………………………………………………………………………………………………………………………………………………………………..…………………………………………………………………… | 19.1 |

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| **20. Name and Postal Address of Two Referees:** |
| **Referee 1** | **Referee 2** |
|  |  |
| E-mailID : | E-mailID : |
| Mobile No. : | Mobile No. : |

**21. Total No. of Enclosures attached:**

|  |  |
| --- | --- |
| DATE :  |  |
| PLACE:  | **(Signature of Applicant)** |

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| **DECLARATION-I** |
| I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment for the post of  is liable to be cancelled/terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the Advertisement No. Dated on the website of the University. |
| DATE :  |   |
| PLACE:  | **(Name & Signature of Applicant)** |

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| **(Government of Maharashtra, Gazettee, April, 28, 2005)****Form-‘A’**(See Rule -4) |
| I,Dr./Shri/Mrs./Ms. , Son/Daughter/Husband/Wife of Dr./Shri aged \_\_\_\_\_\_years residentat do hereby declare as follows:-1. That I have filled my application for the postof
2. Ihave ( Number) living children as on today, out of which number of children born after 28thMarch, 2005 is/are

 (Mention dates of Birth, if any.)1. I am aware that if total number of living children are more than two, due to the children born after 28thMarch, 2006, I am liable to be disqualified for the same post.
 |
| DATE :  |  |
| PLACE:  | **(Name & Signature of Applicant)** |

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| **ENDORSEMENT BY THE EMPLOYER****(For in-service candidates only)****To be signed and forwarded by the present employer***Forwarded to*:The Registrar,Yashwantrao Chavan Maharashtra Open University,‘Dnyangangotri ’, Near Gangapur Dam,**Nashik – 422 22201**The applicant Dr./Shri /Mrs./Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who has submitted this application for the post of ***Professor*** in (Institute/Univ.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, on the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in a temporary/permanent capacity with effect from \_\_\_\_\_\_\_ in the Scale of Pay /Pay Band/Metrix Pay of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Grade Pay of Rs. \_\_\_\_\_\_\_\_\_/ Pay Level \_\_\_\_\_. His/her next increment is due on \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is pending against the said applicant.There is no objection for his/her application being considered by the Yashwantrao Chavan Maharashtra Open University, Nashik  |
|  |  |
| *Signature of the forwarding authority* |  |
| Name:  |  |
| Designation:  | **OFFICE SEAL** |
| Place:  |  |
| Date:  |  |