UNIVERSITY GRANTS COMMISSION

Distance Education Bureau

Dated: 10.03.2022

| S.NO | STATE | NAME/CATEGORY OF HEI | PERIOD OF RECOGNITIO N | 2021-22, ACADEM | MMES RECOGNISED FOR IIC SESSION BEGINNING EVISED AS NOVEMBER, EDS. NAME OF RECOGNISED PROGRAMMES |
|------|-------------|--|------------------------------|-----------------|--|
| | | | | PROGRAMMES | |
| | | | | -01111111 | 14.MASTERS OF ARTS (MARATHI) 15.MASTERS OF ARTS (ENGLISH) 16.MASTER OF COMMERCE (COMMERCE) |
| 31 | MAHARASHTRA | YASHWANTRAO CHAVAN MAHARASHTRA OPEN UNIVERSITY, NASHIK (STATE OPEN UNIVERSITY) | 2018-19 TO 2022-23 | 22 | 01.BACHELOR OF ARTS (MASS COMMUNICATION AND JOURNALISM) 02.BACHELOR OF LIBRARY AND INFORMATION SCIENCE 03.BACHELOR OF SCIENCE (MEDIA GRAPHICS AND ANIMATION) 04.BACHELOR OF COMMERCE 05.BACHELOR OF BUSINESS ADMINISTRATION (AVIATION, HOSPITALITY AND TRAVEL AND TOURISM MANAGEMENT) 06.BACHELOR OF EDUCATION 07.BACHELOR OF EDUCATION (SPECIAL |

UNIVERSITY GRANTS COMMISSION

Distance Education Bureau

Dated: 10.03.2022

| | | NAME/CATEGORY OF HEI | PERIOD OF RECOGNITIO N | LIST OF PROGRAMMES RECOGNISED FOR 2021-22, ACADEMIC SESSION BEGINNING FROM JULY (REVISED AS NOVEMBER, | | |
|------|-------|-------------------------|------------------------------|---|------------------------|--|
| | | | | | | |
| | | | | | | |
| S.NO | STATE | | | 2021) AND ONWARDS. | | |
| | | | | NUMBER OF | NAME OF RECOGNISED | |
| | | | | RECOGNISED | PROGRAMMES | |
| | | | | PROGRAMMES | | |
| | | | | | EDUCATION) | |
| | | | | | 08.BACHELOR OF SCIENCE | |
| | | | | | (PHYSICS, CHEMISTRY, | |
| | | | | | MATHS)* | |
| | | | | | 09.BACHELOR OF | |
| | | | | | COMMERCE | |
| | | | | | (COOPERATIVE | |
| | | | | | MANAGEMENT) | |
| | | | | | 10.BACHELOR OF ARTS | |
| | | | | | 11.BACHELOR OF SCIENCE | |
| | | | | | (CSA) | |
| | | | | | 12.BACHELOR OF SCIENCE | |
| | | | O / > ' | | (INDUSTRIAL DRUG | |
| | | | | | SCIENCE) | |
| | | | | | 13.BACHELOR OF | |
| | | | | | COMPUTER | |
| | | | | | APPLICATIONS | |
| | | | | | 14. MASTER OF ARTS | |
| | | | | | (EDUCATION) | |
| | | | | | 15.MASTER OF ARTS | |
| | | 1143 | | | (DISTANCE EDUCATION) | |
| | | | | | 16.MASTER OF COMMERCE | |
| | | | | | (COMMUNICATION) | |
| | | | | | 17.MASTER OF COMMERCE | |
| | | | | | 18.MASTER OF LIBRARY | |
| | | | | | INFORMATION SCIENCE | |
| | | | | | 19.MASTER OF ARTS | |
| | | | | | 19.MIASTER OF ARTS | |

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|------|-------|-------------------------|------------------------------|---|---|
| | | | | | (ENGLISH) 20.MASTER OF SCIENCE (ENVIRONMENTAL SCIENCE) 21.MASTER OF COMPUTER APPLICATION 22.MASTER OF BUSINESS ADMINISTRATION |
| | | IL POSITIVO | | 12 | |